

# Training / Seminar Approval Form

Department Name: Precinct 2 Road & Bridge FY 2023

Seminar Name: TAC Legislative Conference

Purpose: Continuing Education

Place: Austin

Date: 08/29-09/01/2023

**Who Will Be Attending:**

Commissioner Kenny Howell

CC: 02/13/2023

PO # 23-0208

Hotel Confirmation #BDSLKEPW

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education       Job training  
 Improve work performance       Required certification

COMMISSIONERS COURT

FEB 13 2023

**Approved**

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 275.00      Date registration is due \_\_\_\_\_

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Kenny Howell

Sent Request to CJO 01/18/2023

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**From:** do-not-reply@county.org  
**Sent:** Wednesday, January 18, 2023 7:24 AM  
**To:** Precinct #2  
**Subject:** Confirmation

**\* External sender - use caution with links or attachments \***

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 242009

**Order Date:** Jan 18, 2023 7:21 AM

**Bill To:** Hon. Kenny R. Howell

**Order Total:** 275.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number 23-0208.

Item	Price	Qty	Total
2023 Legislative Conference - Hon. Kenny R. Howell <i>When:</i> Aug 30, 2023 - Sep 1, 2023 <i>Where:</i> Fairmont Austin Hotel 101 Red River St. Austin, TX 78701 United States	275.00	1	275.00

*Registration option:* Aug 30, 2023 - In-Person County Registration

<b>Item Total</b>	275.00
<b>Item Grand Total</b>	275.00
<b>Transaction Grand Total</b>	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

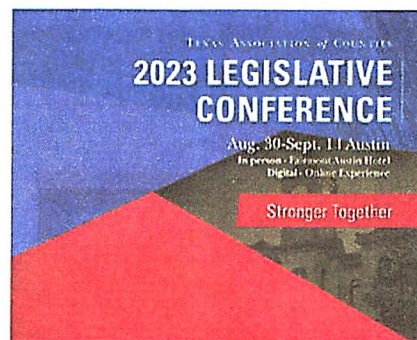
Texas Association of Counties

This email was sent to [PCT2@johnsoncountytexas.org](mailto:PCT2@johnsoncountytexas.org).

# TAC Legislative Conference

August 30 - September 1, 2023

Fairmont Austin Hotel  
101 Red River St.  
Austin, TX 78701



**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23PANNUAL>)

For more information contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Rachel Kucera \(mailto:rachelk@county.org\)](mailto:rachelk@county.org) at (800) 456-5974.

## Wednesday, Aug. 30

- 8 a.m.-5 p.m. Registration and Information Desk Hours *(in-person only)*
- Noon-2 p.m. Meet and Greet Exhibitors *(in-person only)*
- 2-4:30 p.m. Opening General Session *(in-person and live online)*
- 4:30-6 p.m. Exhibit Hall Welcome Reception *(in-person only)*

## Thursday, Aug. 31

- 7 a.m.-5 p.m. Registration and Information Desk Hours *(in-person only)*
- 7-7:50 a.m. Breakfast *(in-person only)*
- 8-9:05 a.m. Legislative Discussion Sessions *(in-person and live online)*
- 9 a.m.-3 p.m. Exhibit Hall Hours *(in-person only)*  
*Open during lunch, noon-1:30 p.m.*
- 9:05-9:30 a.m. Refreshment Break  
Virtual attendees visit the TAC Booths
- 9:30-10:35 a.m. Legislative Discussion Sessions *(in-person and live online)*
- 10:35-10:55 a.m. Refreshment Break  
Virtual attendees visit the TAC Booths

- 10:55 a.m.-noon      **Legislative Discussion Sessions** *(in-person and live online)*
- Noon-1:30 p.m.      **Networking Lunch** *(in-person only)*  
Dine with your fellow attendees, then take a tour of the exhibit hall and visit with vendors.
- 1:30-2:35 p.m.      **Legislative Discussion Sessions** *(in-person and live online)*
- 2:35-3 p.m.      **Ice Cream Social Break** *(in-person only)*  
Virtual attendees visit the TAC Booths
- 3-4:30 p.m.      **Meeting of County Affiliate Organizations** *(in-person only)*  
*County associations organize and host a 1.5-hour meeting to discuss legislative issues or association business during the conference*
- 4:30-6 p.m.      **Legislative Reception** *(in-person only)*
- Friday, Sept. 1**
- 8-10:30 a.m.      **Registration and Information Desk Hours** *(in-person only)*
- 8:30-9 a.m.      **Breakfast** *(in-person only)*
- 9-10:30 a.m.      **Closing General Session** *(in-person and live online)*

*\*Agenda subject to change*

**Registration**  
**(<https://imis.county.org/imis/Event.aspx?EventKey=23PANNUAL>)**



Roxann Rudzavice

**From:** The Fairmont Austin Team <info@cvent.com>  
**Sent:** Wednesday, January 18, 2023 7:45 AM  
**To:** Precinct #2  
**Subject:** The Fairmont Austin Reservation Confirmation

Some people who received this message don't often get email from info@cvent.com. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

Please do not respond to this email. Inquiries should be directed to the specific hotel or please call 1-800-257-7544

*Fairmont*  
AUSTIN

RESERVATION



Dear Kenneth Howell

Thank you for booking online, your reservation was completed successfully.

Your reservation number is:

**BDSLKEPW**

Please refer to the reservation details below and visit our hotel links for more information to plan your visit.

Below are your reservation details. If you have any questions please call 1(888) 240-7773

**Arriving** on Aug 29, 2023

**Departing** on Sep 1, 2023

**Number of Guests:** 1, 0

**Room Rate:**

Date	Guest(s)	Status	Rate
Aug 29, 2023	1	Confirmed	210.00
Aug 30, 2023	1	Confirmed	210.00
Aug 31, 2023	1	Confirmed	210.00
<b>Additional Guest Rate</b>			
Second Guest	0.00		
Third Guest	30.00		

Children under 18 stay free with an adult in the room.

**Room Type:** Run of House King

**Totals:**

Room:

Date	Guest(s)	Status	Rate
Aug 29, 2023	1	Confirmed	210.00
Aug 30, 2023	1	Confirmed	210.00
Aug 31, 2023	1	Confirmed	210.00
<b>Additional Guest Rate</b>			
Second Guest	0.00		
Third Guest	30.00		

Children under 18 stay free with an adult in the room.

Extras:

Please note the following taxes are not included into rates:

11.00% City Tax Per Night.

6.00% State Tax Per Night.

State Recovery Fee 0.7% Per night

All taxes and fees are subject to change at any time



**Total:** 630.00

Add-Ons:

**Cancel Policy:** Credit Card required to guarantee reservation.

**Deposit Policy:** One night's room and tax deposit to be taken 72 hours prior to arrival.

**Cancellation Policy:** Reservations cancelled within 72 hours of booked arrival will incur one night's room and tax.

### **Fairmont Austin**

101 Red River Street

Austin, TX 78701

US

Tel 5126002000

Fax (512) 580-0198

E-mail [Reservations.Austin@Fairmont.com](mailto:Reservations.Austin@Fairmont.com)

For more information on Fairmont Austin [click here](#)

### **Quick Links**

- ▶ [Hotel Fact Sheet](#)
- ▶ [Le Club AccorHotels](#)
- ▶ [Book Destination Tours & Events](#)
- ▶ [Change your reservation](#)

Fairmont Reservations - 1 800 257 7544 - [Click here for additional telephone numbers](#)

[Click here to view our Privacy Policy.](#)

Last Updated: 05/01/2012 Fairmont Hotels & Resorts © 2012

